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TO LINE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Atsushi OHMA

Title:

FUEL CELL STACK

Appl. No.:

10/582,222

International

11/25/2004

Filing Date:

371(c) Date:

06/08/06

Examiner:

Unassigned

Art Unit:

Unassigned

Confirmation

Unassigned

Number:

INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR §1.56

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

 $\chi^{\prime}_{(k,k)}$

Sir:

Submitted herewith on Form PTO/SB/08 is a listing of documents known to Applicant in order to comply with Applicant's duty of disclosure pursuant to 37 CFR §1.56.

A copy of each non-U.S. patent document and each non-patent document is being submitted to comply with the provisions of 37 CFR §1.97 and §1.98.

The submission of any document herewith, which is not a statutory bar, is not intended as an admission that such document constitutes prior art against the claims of the present application or that such document is considered material to patentability as defined in 37 CFR §1.56(b). Applicant does not waive any rights to take any action which would be appropriate to antedate or otherwise remove as a competent reference any document which is determined to be a *prima facie* art reference against the claims of the present application.

TIMING OF THE DISCLOSURE

The listed documents are being submitted in compliance with 37 CFR §1.97(b), before the mailing date of the first Office Action on the merits.

RELEVANCE OF EACH DOCUMENT

Any document listed on the attached PTO/SB/08 was cited as being relevant during a search of the corresponding International application. A copy of the International Search Report setting forth the portion of each reference considered relevant by the examiner is attached.

Unless otherwise indicated, no English translation is readily available (not considering machine-generated translations that may be freely available online, to both the Applicant and the PTO) for each of the non-English language documents. However, a commercially available English language abstract is provided herewith, where indicated on the attached Form PTO/SB/08. Inasmuch as Applicants have endeavored to provide at least one item that complies with the requirement for a "concise explanation of relevance" for each of the non-English language documents, each of these documents has been submitted in compliance with the PTO requirements and should be considered by the Examiner (37 CFR §1.97, §1.98 and MPEP §609).

Applicant respectfully requests that each listed document be considered by the Examiner and be made of record in the present application and that an initialed copy of Form PTO/SB/08 be returned in accordance with MPEP §609.

WASH_1787562.1

Although Applicant believes that no fee is required for this Request, the Commissioner is hereby authorized to charge any additional fees which may be required for this Request to Deposit Account No. 19-0741.

Respectfully submitted,

Date <u>January 17, 2007</u>

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PTO/SB/08 (09-06)

Approved for use through 03/31/2007. OMB 0651-0031

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number.

Sheet

Substitute for form 149/PTO ARADEMAN INFORMATION DISCLOSU

Date Submitted: January 17, 2007

STATEMENT BY APPLICANT

(use as many sheets as necessary) of

Complete if Known				
Application Number	10/582,222			
Filing Date	06/08/2006			
First Named Inventor	Atsushi OHMA			
Art Unit	Unassigned			
Examiner Name	Unassigned			
Attorney Docket Number	040356-0591			

Ϋ́ Τ		U.S. PATENT DO	CUMENTS		
Cite No. ¹	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant	
	Number-Kind Code ² (if known)			Passages or Relevant Figures Appear	
A1	2003/0077501 A1	04-24-2003	KNIGHTS ET AL.		
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			FOREIGN PATENT	DOCUMENTS		
_	;	Foreign Patent Document	Dublication Date	Name of Detector or	Pages, Columns, Lines, Where	
Examiner Initials*	Cite No. ¹	Country Code ³⁻ Number ⁴⁻ Kind Code ⁵ (<i>if known</i>)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Documents	Relevant Passages or Relevant Figures Appear	T _e
	A2	JP 2001-118588 A	04-27-2001	FUJI ELECTRIC CO., LTD.		Abst.
,	A3	JP 2003-132911 A	05-09-2003	TOYOTA MOTOR CORP.		Abst.
	A4	JP 10-134833 A	05-22-1998	MURA TA MFG CO., LTD.		Abst.
	A5	EP 1 239 530 A2	09-11-2002	HONDA GIKEN KOGYO KABUSHIKI KAISHA		
	A6	JP 63-248073 A	10-14-1988	FUJI ELECTRIC CO., LTD.		Abst.

NON PATENT LITERATURE DOCUMENTS				
Examiner Initials*	Cite No. ¹	. I Itam Ibaak magazing lauthai geriai gymbagilim galalan eic i nale naneigi ynillineigylle illillineilyt		

Examiner	Date
Signature	Considered

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 1 Applicant's unique citation designation number (optional). 2 See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. 3 Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). 4 For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. 5 Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. 6 Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.